



## City of Derby

# Department Head Reports

July 2024

- a. Board of Education
- b. Building Department
- c. Cultural Commission
- d. Economic Development
- e. Facilities Inspectors
- f. Finance Director
- g. Fire Department
- h. Fire Marshal
- i. Housing Authority
- j. Human Resources
- k. Office of Emergency Management
- l. Parking Division
- m. Parks and Recreation
- n. Police Department
- o. Public Library
- p. Public Works
- q. Senior Center
- r. Storm Ambulance Corps
- s. Tax Collector
- t. Water Pollution Control Authority



a.

# DERBY PUBLIC SCHOOLS

35 Fifth Street

Derby, Connecticut 06418

(203) 736-5027 fax (203) 736-5031 [www.derbypride.org](http://www.derbypride.org)

**Dr. Matthew Conway, Jr.**

*Superintendent of Schools*

## August 2024

### Academics

- Held weekly meeting with Director of Teaching and Learning
- Meeting on Strategic Plan
- Held End of Year Meetings with Principals
- Attended End of Year Commissioner's Network Meeting
- Met with ASSISTments (Educational Tools)
- Attended Superintendent Network Design Team Meeting

### Human Capital

- Met with DEA Executive Board
- Held End of Year Meetings with Principals
- Interviewed Candidates for Certified Staff Positions
- Attended Custodial/Maintenance Contract Negotiations

### Operations

- Held Weekly Business Manager meetings
- Attended Board of Education Meeting
- Attended a Joint School/Community Relations and Policy and Student Health and Safety Committee Meeting
- Attended Board of Alders Meeting
- Attended Capital Planning Committee Meeting
- Attended Board of Apportionment and Taxation Meeting
- Held meeting on ARPA Funding
- Attended a Special Athletic Committee Meeting

### Culture/Climate

- Visited Summer School Programs
- Met with Derby Public Schools and Valley Community Foundation Leadership Initiative
- Attended Police Commissioner's Meeting – Swearing In Ceremony
- Met with Cornerstone Church on Community Partnership
- Met with P. Nicolari on Proposed Proud Academy Charter School

### Athletic Updates

#### Out of Season Coaching change

- Fall Sports start on 8/15 (Football OTA's) and all other sports start on 8/19. Middle School will begin on 9/3.



## For Information on School Events:

**Little Raiders University:** <https://www.derbypride.org/our-schools/little-raiders-university#h.gj07dzf6p0r7>

### **Summer Programming at Derby Neck Library for Pre-K Age Children:**

**Littles Storytime! 10:30 am - 11:00 am** - fun fingerplays, stories, and games aimed at early literacy, language development, and socialization targeted to ages 3 – 5  
August 12, 2024

**Bedtime Storytime 6:00 pm - 6:30 pm** - pajamas on, bring a stuffed animal friend, and join us for a short and sweet bedtime story featuring music and stories with mild stretching and breathing exercises.  
August 5, 2024

**Baby Stories and Senses 10:30 am - 11:00 am** - story and playtime just for babies and toddlers with some songs, stories, and lap bounces, followed by 20 mins or so of free play  
August 13, 2024

**Drums and Strings and Shaky Things! 10:30 am - 11:00 am** - music and movement program with singing, dancing, stories, and a whole lot of shaky things targeted to ages Birth–5.  
August 5, 2024

**Littles' Art Studio 10:30 am - 11:00 am** - bring your little one in-person for some artistic exploration of various art mediums! And the best part is, we clean up the mess. targeted to ages 3 – 5.  
August 6, 2024 (Puffy Paint Day)

**Cantos y Cuentos 10:30 am - 11:00 am** - sing songs, listen to stories, and ¡se divertirán mucho! This program to promote foreign language skills is targeted for ages 3-5, but all are welcome.  
August 1, 2024  
August 8, 2024

**Summer Reading 2024 End Games! 1pm - 7pm** - This all-ages, in-person event will be held throughout the library including our garden. We'll be having a **Bluey Storytime**, experimenting with unpopable bubbles, make a giant batch of slime, **and that's just for the kids!** Adults are invited to join us in the DIY Zone to **make their own tote bags** and to join the **Ethereal Lounge for some tabletop gaming!** We'll have food, ice cream, cotton candy, video games and so much more! Kids can spend the points they've earned by reading this summer on **treats, games, and a chance to super-soak the staff with a DUNK TANK!** Kids will get an extra raffle ticket just for attending, as well as the opportunity to check out more books to get even more raffle tickets!  
August 15, 2024

**Bradley School:** <https://www.derbypride.org/our-schools/bradley-school#h.fc3zn7up45xr>

**Irving School:** <https://www.derbypride.org/our-schools/irving-school#h.3sgf6fd5kmc7>

**Derby Middle School:** <https://www.derbypride.org/our-schools/derby-middle-school#h.z4nvo2f9doub>

**Derby High School:** <https://www.derbypride.org/our-schools/derby-high-school#h.edwh8wnag2na>

6

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

All Permit Years - 07-01-2024 - 07-31-2024

Permit Type: BUILDING

| Permit # | Parcel ID      | Issue      | Owner                            | #   | Location        | Est. Cost | Fee    | Work Description   |
|----------|----------------|------------|----------------------------------|-----|-----------------|-----------|--------|--|
| 24-111B  | 5-6 78 001237  | 07/02/2024 | FRITZ CARYL                      | 43  | PRAIRIE AVE     | 12,108.00 | 238.38 | REPLACEMENT OF (17) DOUBLE-HUNG WINDOWS AND (1) PICTURE-WINDOW.  |
| 24-112B  | 6-6 30 000064  | 07/02/2024 | STADT VIRGINIA & JAMES           | 38  | LAUREL AVE      | 15,000.00 | 268.90 | Rip Existing roof, inspect plywood, installation of Owens Corning Tru Def Duration shingles, installation of all new drip and rake edge, installation for all new pipe boots, installation of ice & water barrier, installation of plywood seam tape, installation of synthetic roofing paper, installation of ridge vent and ridge cap shingles.  |
| 24-113B  | 9-4 114 000676 | 07/05/2024 | BISACCIA MARK J.                 | 83  | SMITH ST        | 7,560.00  | 162.08 | Strip and re-roof includes roof strip, ice water shield on the entire homeowners side of the house and Reshingling (Note: This is a partial Re-roof as half the roof belongs to another owner due to the house being a duplex)   |
| 24-114B  | 7-4 3 001381   | 07/09/2024 | GCLA, LLC                        | 38  | COMMERCE ST     | 6,500.00  | 146.82 | Install paint booth  |
| 24-115B  | 4-5 6 004740   | 07/10/2024 | HOTCHKISS HOSE CO. #1            | 200 | DAVID HUMPHREYS | 45,545.00 | 741.96 | Repairs due to water intrusion. Tile flooring, drywall & paint. Installing new cabinetry. Removing wall between bar area & storage room. Updating electrical in bar area. Rooms affected = Kitchen, bar, rest room.  |
| 24-116B  | 4-5 154 005666 | 07/11/2024 | SMITH NICKITA T. &               | 3   | COMMODORE HULL  | 12,500.00 | 238.38 | install 1 entry door w/sidelites, no structural changes.   |
| 24-117B  | 11-6 11 001831 | 07/15/2024 | MANCHISI PIETRO                  | 7   | PATTY ANN TERR  | 15,500.00 | 284.16 | Remove all old shingles and accessories. Install new shingles and accessories. Install ice and water shield 6ft feet up on all the eaves. Install seam tape between all the sheathing.   |
| 24-118B  | 4-5 39 003234  | 07/16/2024 | TASCO-CARRANO TARYN              | 290 | DAVID HUMPHREYS | 25,000.00 | 421.50 | 15 ft x 9 ft deck, 8 ft off the ground with 40" railings all the way around. There will be three 6 x 6 support posts with 42" deep footings. Also, there will be a stair case to be 10 ft long and 4 ft wide with an additional post and footing for the center of the stairs. The stairs to sit on a concrete pad. The entire deck to be built out of trex decking and framed with pressure treated wood. Plans attached. |
| 24-119B  | 3-4 66 002066  | 07/17/2024 | DOBEK ADAM JR                    | 76  | IDA AVE         | 10,424.00 | 207.86 | Remove existing shingles on the house only, install 6ft of ice and water shield from the eaves, install deck tape if needed, install synthetic underlayment and re shingle.  |
| 24-120B  | 6-6 20 002946  | 07/17/2024 | GASHI SAOIR & NAXHMA             | 51  | MCLAUGHLIN TERR | 1,000.00  | 55.26  | Putting concrete on basement floor.  |
| 24-121B  | 5-4 38 000660  | 07/17/2024 | SENETCKY JANE MARIE              | 51  | GRANDVIEW BLVD  | 5,620.00  | 131.56 | REPLACEMENT OF (1) BAY WINDOW.   |
| 24-122B  | 3-4 24 003602  | 07/18/2024 | DURDU ZUBEYDE                    | 71  | HAROLD AVE      | 5,000.00  | 116.30 | Convert existing deck to a patio with a roof cover. Same size.   |
| 24-123B  | 8-11 58 000767 | 07/19/2024 | DELGADO LUIS A & DE JESUS LUZ E. | 75  | MOHAWK AVE      | 3,500.00  | 101.04 | Replace 6 square Architectural shingle, ice & water shield and underlayment. Plywood, only if needed   |
| 24-124B  | 11-6 43 000247 | 07/19/2024 | ESPOSITO ALICIA M.               | 503 | HAWTHORNE AVE   | 6,000.00  | 131.56 | New above ground pool 18x48  |
| 24-125B  | 8-9 145 000990 | 07/24/2024 | BECERRIL-RIVERA SAHIAN &         | 31  | ATWATER AVE     | 5,850.00  | 131.56 | REPAIR EXISTING FLOOR FOR A 4 SEASON ROOM/CREAM PORCH AND SCREAM WINDOWS. REFRAMING EXISTING FLOOR, BUILT A NEW DECK NEXT TO EXISTING 4 SEASON ROOM/SCREAM PORCH, NEW 8 INCHES AROUND FOOTINGS, NEW FRAMING 2 X 10 OC 16", ALL PT EXTERIOR WOOD, NEW SET OF STARIS AND NEW RAILINGS.   |

b

| Parcel # | Parcel ID          | Saved      | Owner                                 | #   | Location         | Est. Cost | Fee    | Work Description   |
|----------|--------------------|------------|---------------------------------------|-----|------------------|-----------|--------|--|
| 24-126B  | 6-10 11 005239     | 07/24/2024 | STOCKMAL MICHAEL & LENORA M           | 30  | PAUGASSETT RD    | 15,832.00 | 284.16 | strip entire house roof down to wood decking. inspect and replace all plywood as needed. tape all plywood seams install ice barrier and new asphalt shingles to code (19sq) Strip and remove old shingles down to decking. * If decking is sheathed with plywood, all seams will be taped with 4 in seam tape. * Install extra wide F-8 aluminum drip edge and rake edge. Color: White * Install Rhino Ice and water barrier on six feet on first course, on intersecting roof sections, in valleys and all areas prone to leaking. * Install Owens Corning Starter Strip Plus on eaves and rakes. * Install Owens Corning Pro Armor 42" wide synthetic underlayment with reinforced fiberglass. * Install lifetime architectural Owens Corning Oakridge Roofing Shingle. Approx 1900 Sqft Color: Onyx Black * Install Owens Corning Proedge Ridge Cap Shingles in all ridges and hips same color as shingle choice. * Install new seamless never leak vent boots. * Properly step flash around chimney and install new lead counter flashing. Number of Chimneys 1 * Install proper ventilation on the house SOFFIT - RIDGE Replace 6 windows and 1 entry door; no structural changes |
| 24-127B  | 8-9 226 002552     | 07/24/2024 | PAPEIKA JOSEPH G & PATRICIA A         | 31  | MOHAWK AVE       | 12,000.00 | 223.12 | Replace 6 windows and 1 entry door; no structural changes  |
| 24-128B  | 6-10 6 002138      | 07/24/2024 | TEDESCO JOSEPH                        | 59  | ACADEMY HILL RD  | 19,707.00 | 345.20 | Above ground swimming pool installation in the "fenced in" back of home.   |
| 24-129B  | 5-8 96 003269      | 07/26/2024 | BOTTINO SCOTT A &                     | 118 | DAVID HUMPHREYS  | 2,600.00  | 85.78  | Replace 1 patio door; no structural changes  |
| 24-130B  | 4-5 148 005658     | 07/29/2024 | GRAY MICHAEL M & LINDA MORSE-GRAY     | 4   | COMMODORE HULL   | 6,308.00  | 146.82 | Removing and replacing 6 windows, replacing like with like, no structural changes.   |
| 24-131B  | 9-6 46 005448      | 07/29/2024 | PELLEGRINO MARTA                      | 104 | SUMMIT COMMONS   | 6,856.00  | 146.82 | Install modular wheelchair metal ramp between the ends of the two walkways.  |
| 24-132B  | 9-6 2 004731       | 07/29/2024 | CITY OF DERBY                         | 73  | CHATFIELD ST     | 14,000.00 | 253.64 | Addition for a walk-in shower: 72" L x 42" W x 96" H. This will be a new addition to the existing house on the north side of the property.   |
| 24-133B  | 9-4 25 002344      | 07/30/2024 | BADELA BARBARA                        | 14  | NORTH AVE        | 5,600.00  | 131.56 | Finish basement, replace three windows. No bed room.   |
| 24-134B  | 9-4 53 001186      | 07/30/2024 | CARDOSO JOSEANE R.                    | 153 | HAWTHORNE AVE    | 2,500.00  | 85.78  | Construct interior walls as shown on page 15 of 38 in plans previously submitted. Partitions shall be built to create rooms behind the stage, which include the Livestream media room, Green room, Pastor's office and conference room. Also walls shall be constructed to create rooms to the right of stage which are the Crying room and Lactation room.  |
| 24-135B  | 5-6 101&113 004789 | 07/30/2024 | CORNERSTONE CHRISTIAN CENTER, INC. 71 | 71  | PLEASANT VIEW RD | 8,000.00  | 162.08 | Remove existing shingles and replace with 15 square new architectural asphalt shingles following code and manufacturer's recommendations. Install ice and water shield as required by code and 4" polymer membrane tape on deck seams as necessary.  |
| 24-136B  | 5-8 43 000365      | 07/31/2024 | CARRUBBA DAVID A.                     | 82  | KINGS COURT      | 10,936.37 | 207.86 | New sign 3' 0" x 2' 7"   |
| 24-137B  | 3-2 30 002496      | 07/31/2024 | JALOWIEC REALTY ASSOCIATES            | 114 | SODOM LANE       | 425.00    | 55.26  | REPLACEMENT OF (4) DOUBLE-HUNG WINDOW INSERTS.   |
| 24-138B  | 6-10 11 005239     | 07/31/2024 | STOCKMAL MICHAEL & LENORA M           | 30  | PAUGASSETT RD    | 3,387.00  | 101.04 |  |

6

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

All Permit Years - 07-01-2024 - 07-31-2024

Permit Type: ELECTRICAL

| Permit # | Payable #      | Issued     | Owner                                  | #   | Location        | Est. Cost | Fee    | Work Description   |
|----------|----------------|------------|--|-----|-----------------|-----------|--------|--|
| 24-52E   | 5-8 93 002790  | 07/01/2024 | KELLY DOREEN E.                        | 1   | KINGS COURT     | 1,600.00  | 70.52  | Wiring of new bathroom with Laundry  |
| 24-53E   | 11-6 12 003649 | 07/03/2024 | PEDRAZA ABIGAIL                        | 9   | PATTY ANN TERR  | 1,800.00  | 70.52  | Remove and reinstall 5 pre-existing roof mounted solar panels. Roof work to be completed by another contractor.  |
| 24-54E   | 8-9 130 003248 | 07/05/2024 | WHITE SHANNA                           | 82  | ATWATER AVE     | 950.00    | 55.26  | 200AMP Service Addition to Garage  |
| 24-55E   | 9-4 53 001186  | 07/09/2024 | CARDOSO JOSEANE R.                     | 153 | HAWTHORNE AVE   | 2,500.00  | 85.78  | Adding ceiling lights and electrical sockets for finished basement.  |
| 24-56E   | 5-4 100 002591 | 07/10/2024 | BARON DARLENE A                        | 434 | NEW HAVEN AVE   | 2,000.00  | 70.52  | Update light switches, electric outlets and light fixtures in the house as well adding new lines for furnaces and A/Cs.  |
| 24-57E   | 8-5 85 000309  | 07/11/2024 | CUMMINGS WILLIAM N                     | 188 | MINERVA ST      | 400.00    | 55.26  | Install 30 amp circuit for mini split4   |
| 24-58E   | 10-3 68 003122 | 07/15/2024 | ROSARIO JOSE MANUEL GONZALEZ &         | 5   | TALMADGE ST     | 3,000.00  | 85.78  | INSTALL NEW 3-GANG METER SOCKET (2) FOR 1ST AND 2ND FLOOR AND (1) FOR FUTURE OWNERS METER, RUN NEW 2 INCH RIGID MAST RISER RUN (2) NEW 1 1/4 PVC LOAD SIDE CONDUIT TO EXISTING (2) 100A PANELS |
| 24-59E   | 5-4 89A 001355 | 07/15/2024 | EDWARDS-BROWN SOPHIA JOSEPHINE         | 8   | SHELTON ST      | 750.00    | 55.26  | Change existing 100amp electrical panel to new 100amp electrical panel   |
| 24-60E   | 4-5 6 004740   | 07/16/2024 | HOTCHKISS HOSE CO. #1                  | 200 | DAVID HUMPHREYS | 5,000.00  | 116.30 | Rewire plugs and lights in kitchen area and install counter plugs.   |
| 24-61E   | 9-4 53 001186  | 07/30/2024 | CARDOSO JOSEANE R.                     | 153 | HAWTHORNE AVE   | 2,500.00  | 85.78  | Finished basement. Electrical as per NEC code.   |
| 24-62E   | 8-7 16 000844  | 07/30/2024 | HARRISON MICHELLE                      | 112 | HAWKINS ST      | 8,000.00  | 162.08 | Change all fixtures, switches and outlets Add microwave circuit Dishwasher/ Garbage Disposal circuit Kitchen counter circuit Add bathroom fan All work for both floors                         |
| 24-63E   | 3-2 37 001524  | 07/31/2024 | DAIGLE ROGER G                         | 63  | ORANGWOOD WEST  | 1,800.00  | 70.52  | Remove and reinstall 5 roof mounted solar panels. Roof work to be completed by another contractor.   |
| 24-64E   | 3-2 34 000077  | 07/31/2024 | ANTINOZZI PETER (33.3), JUSTINE (33.3) | 656 | NEW HAVEN AVE   | 6,500.00  | 146.82 | Install 3 receptacles and circuits for holiday lights  |
| 24-65E   | 6-4 67 000640  | 07/31/2024 | RICHARDSON MELISSA ANN                 | 47  | LAUREL AVE      | 2,000.00  | 70.52  | 60 amp wiring for hot tub 6-3 romex  |

# of Permits: 14

6

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

All Permit Years - 07-01-2024 - 07-31-2024

| Permit Number | Issued         | Owner      | Location                | Est. Cost | Fee          | Work Description | # of Permits |   |   |
|---------------|----------------|------------|-------------------------|-----------|--------------|------------------|--------------|---|---|
| 24-10G        | 8-9 91A 000704 | 07/02/2024 | HILARIO-PEREZ JOSEPH A. | 48        | MOUNTAIN ST  | 800.00           | 55.26        | Install two 120-gallon propane tanks and run 20' of 1/2" copper line inside for heat. Part of an oil-to-propane conversion. |   |
| 24-11G        | 9-4 137 001925 | 07/25/2024 | WEINKLE SPENCER         | 72        | EIGHTH ST    | 5,000.00         | 116.30       | Repair gas leaks in existing building/replace some gas line with new track pipe   |   |
| 24-12G        | 9-2 10 005068  | 07/30/2024 | DWYER TANYA P.          | 36        | LAFAYETTE ST | 2,500.00         | 85.78        | Gas line: (2 furnace, 2 stove, 2 Water Heater)  | 3 |



6

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

Permit Type: MECHANICAL

All Permit Years - 07-01-2024 - 07-31-2024

| Permit # | File #                | Issued     | Owner                     | Location        | Est. Cost | Fee    | Work Description   |
|----------|-----------------------|------------|---------------------------|-----------------|-----------|--------|--|
| 24-38M   | 7-8&10 5&34&35 000289 | 07/02/2024 | CASTILLO JOSE LUIS &      | BIRMINGHAM COND | 3,455.00  | 101.04 | cut, clean, inspect and remove (1) 275 gal aboveground tank in the basement. Install (1) 275 Granby Ecoguard double bottom steel tank in the basement to include fill piping, vent, vent alarm and gauge installing gas fire furnace on two apartments ,direct vent ,all the duct work   |
| 24-39M   | 8-5 44 001569         | 07/03/2024 | INDOCCI DENNIS            | ELIZABETH ST    | 10,000.00 | 192.60 | Remove (1) 275-gallon AST in the basement and install (1) 275-gallon AST in the same location  |
| 24-40M   | 5-6 77 002560         | 07/11/2024 | FITCH SEAN M. & COLEEN E. | PRAIRIE AVE     | 4,200.00  | 116.30 | Oil-to-propane conversion. Remove old equipment and install new Ruud furnace.  |
| 24-41M   | 8-9 91A 000704        | 07/19/2024 | HILARIO-PEREZ JOSEPH A.   | MOUNTAIN ST     | 8,500.00  | 177.34 | Direct Replacement of 2.5 Ton AC and 80% Gas Furnace features a single stage condenser and 80% gas furnace. Equipment: RunTru Furnace: A801X060AM3SCA  |
| 24-42M   | 7-8&10 34&5 000277    | 07/23/2024 | MENZIE MICHELLE           | BIRMINGHAM COND | 15,818.00 | 284.16 | Condenser: A4AC3030D1000 THIS ADDRESS IS 273 DERBY AVE. UNIT 303 Coil: 4TXCB004DS3HC supply and install a 12k blu ductless split heat pump to condition elevator machine room equipment.   |
| 24-43M   | 8-5 62A 003030        | 07/25/2024 | TEAM INC                  | ELIZABETH ST    | 9,000.00  | 177.34 | Installation of 2 2.5 ton coil and condenser with 2 60000 btu gas furnaces changed to propane with new duct work   |
| 24-44M   | 9-2 10 005068         | 07/30/2024 | DWYER TANYA P.            | LAFAYETTE ST    | 19,000.00 | 329.94 | 1ST FLOOR - rem & replace 3 TON 410A COMPLETE HYDRO AIR CONDITIONING/HEATING SYSTEM TO BE CONNECTED TO EXISTING BOILER; PIPING AND ZONING. INSTALLATION INCLUDES NEW AIR HANDLER IN BASEMENT WITH EVAPORATOR COIL FOR COOLING AND HYDRONIC COIL FOR HEATING, american standard CONDENSER 2ND FLR   |
| 24-45M   | 3-6 101 005772        | 07/31/2024 | JAMES PAMELA M.           | JEANETTI DR     | 33,900.00 | 558.84 | HORIZ UNIT - REM & REP - 3 TON 410A COMPLETE HYDRO AIR CONDITIONING/HEATING SYSTEM TO BE CONNECTED TO EXISTING BOILER, PIPING AND ZONING. INSTALLATION INCLUDES NEW AIR HANDLER IN ATTIC WITH EVAPORATOR COIL FOR COOLING AND HYDRONIC COIL FOR HEATING, american CONDENSER 2ND FL VERTICAL UNIT - REM & REP - NEW 2 TON 410A COMPLETE HYDRO AIR CONDITIONING/HEATING SYSTEM TO BE CONNECTED TO EXISTING BOILER, PIPING AND ZONING. INSTALLATION INCLUDES NEW AIR HANDLER IN ATTIC WITH EVAPORATOR COIL FOR COOLING AND HYDRONIC COIL FOR HEATING, american CONDENSER *All are handlers Aspen. Dash systems 16 SEER. |

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# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

Permit Type: PLUMBING

All Permit Years - 07-01-2024 - 07-31-2024

| Permit # | Permit Date   | Issued     | Owner             | #  | Location     | Est. Cost | Fee    | Work Description  | # of Permits |
|----------|---------------|------------|-------------------|----|--------------|-----------|--------|---|--------------|
| 24-27P   | 5-8 93 002790 | 07/01/2024 | KELLY DOREEN E.   | 1  | KINGS COURT  | 5,000.00  | 116.30 | Adding Three Piece Bath (tub, toilet, vanity)- Rough in and Install   | 4            |
| 24-28P   | 7-6 7 001850  | 07/24/2024 | J E E B LLC       | 16 | BANK ST      | 49,262.00 | 803.00 | Construction of 5 apartment units. Each unit consist of one kitchen, one full bathroom. and a electric 40 Gal water heater. One owner operated laundry room.  |              |
| 24-29P   | 4-3 24 002396 | 07/29/2024 | MCFARLAND LUCILLE | 1  | SHELTON ST   | 12,000.00 | 223.12 | 03-toilet 03-sink 01-tub 02-shower 01-kitchen sink 01-ice line 01-washing machine connection  |              |
| 24-30P   | 9-2 10 005068 | 07/31/2024 | DWYER TANYA P.    | 36 | LAFAYETTE ST | 8,500.00  | 177.34 | 1° floor: - kitchen - Laundry - Full Bathroom: ( toilet, tub, sink) 2° floor: - kitchen - Full Bathroom: (toilet, tub, double sink) 3° floor - Laundry - full bathroom: (toilet, shower, double sink) |              |

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# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

All Permit Years - 07-01-2024 - 07-31-2024

| Permit Type                     | Total Est. Cost   | Total Fees       | # of Permits Issued |
|---------------------------------|-------------------|------------------|---------------------|
| BUILDING                        | 285,258.37        | 5,606.44         | 28                  |
| ELECTRICAL                      | 38,800.00         | 1,200.92         | 14                  |
| FUEL GAS                        | 8,300.00          | 257.34           | 3                   |
| MECHANICAL                      | 103,913.00        | 1,937.56         | 8                   |
| PLUMBING                        | 74,762.00         | 1,319.76         | 4                   |
| <b>GRAND TOTAL ALL PERMITS:</b> | <b>511,033.37</b> | <b>10,322.02</b> | <b>57</b>           |



6

08/01/2024  
12:31 PM

PAGE 1

CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2024 - 07/31/2024 (All Payments)

Building Permit Receipts

| Permit  | Date     | Paid   | Trans #   | Location            | Est Cost  | Refund | Radon | Roadcut | Cert  | COFee | Zoning | State | Point | TownFee |
|---------|----------|--------|-----------|---------------------|-----------|--------|-------|---------|-------|-------|--------|-------|-------|---------|
| 24-1118 | 07/01/24 | 238.38 | 158501052 | 43 PRAIRIE AVE      | 12,108.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.38  | 10.00 | 190.00  |
| 24-1138 | 07/03/24 | 162.08 | 158657084 | 83 SMITH ST         | 7,560.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.08  | 10.00 | 115.00  |
| 24-1348 | 07/04/24 | 55.26  | 158673878 | 153 HAWTHORNE AVE   | 2,500.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.26  | 10.00 | 10.00   |
| 24-1188 | 07/05/24 | 421.50 | 158749868 | 290 DAVID HUMPHREYS | 25,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 6.50  | 10.00 | 370.00  |
| 24-1148 | 07/09/24 | 146.82 | 230       | 38 COMMERCE ST      | 6,500.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.82  | 10.00 | 100.00  |
| 24-1158 | 07/09/24 | 741.96 | 158930914 | 200 DAVID HUMPHREYS | 45,545.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 11.96 | 10.00 | 685.00  |
| 24-1168 | 07/11/24 | 238.38 | 159024180 | 3 COMMODORE HULL    | 12,500.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.38  | 10.00 | 190.00  |
| 24-1198 | 07/12/24 | 207.86 | 159149083 | 76 IDA AVE          | 10,424.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.86  | 10.00 | 160.00  |
| 24-1328 | 07/15/24 | 253.64 | 159260196 | 73 CHATFIELD ST     | 14,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.64  | 10.00 | 205.00  |
| 24-1178 | 07/15/24 | 284.16 | 159234246 | 7 PATTY ANN TERR    | 15,500.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.16  | 10.00 | 235.00  |
| 24-1208 | 07/17/24 | 55.26  | cash      | 51 MCLAUGHLIN TERR  | 1,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.26  | 10.00 | 10.00   |
| 24-1218 | 07/17/24 | 131.56 | 159388515 | 51 GRANDVIEW BLVD   | 5,620.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.56  | 10.00 | 85.00   |
| 24-1248 | 07/18/24 | 131.56 | 159442422 | 503 HAWTHORNE AVE   | 6,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.56  | 10.00 | 85.00   |
| Draft   | 07/21/24 | 146.82 | 159630057 | 55 HAWKINS ST       | 6,500.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.82  | 10.00 | 100.00  |
| 24-1238 | 07/22/24 | 101.04 | 159648160 | 75 MOHAWK AVE       | 3,500.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.04  | 10.00 | 55.00   |
| 24-1318 | 07/22/24 | 146.82 | 159665886 | 104 SUMMIT COMMONS  | 6,856.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.82  | 10.00 | 100.00  |
| 24-1308 | 07/23/24 | 146.82 | 159726787 | 4 COMMODORE HULL    | 6,308.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.82  | 10.00 | 100.00  |
| 24-1288 | 07/23/24 | 345.20 | 159727158 | 59 ACADEMY HILL RD  | 19,707.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 5.20  | 10.00 | 295.00  |
| Draft   | 07/23/24 | 268.90 | 159736638 | 76 SEYMOUR AVE      | 14,950.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.90  | 10.00 | 220.00  |
| 24-1298 | 07/23/24 | 85.78  | 159742679 | 118 DAVID HUMPHREYS | 2,600.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.78  | 10.00 | 40.00   |
| 24-1278 | 07/24/24 | 223.12 | 159780769 | 31 MOHAWK AVE       | 12,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.12  | 10.00 | 175.00  |
| 24-1268 | 07/24/24 | 284.16 | 159790877 | 30 PAUGASSETT RD    | 15,832.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.16  | 10.00 | 235.00  |
| 24-1368 | 07/27/24 | 207.86 | 159969820 | 82 KINGS COURT      | 10,936.37 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.86  | 10.00 | 160.00  |
| 24-1258 | 07/29/24 | 131.56 | cash      | 31 ATWATER AVE      | 5,850.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.56  | 10.00 | 85.00   |
| 24-1348 | 07/30/24 | 30.52  | 160097168 | 153 HAWTHORNE AVE   | 2,500.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.52  | 0.00  | 30.00   |
| 24-1378 | 07/31/24 | 55.26  | 1830      | 114 SODOM LANE      | 425.00    | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.26  | 10.00 | 10.00   |
| 24-1388 | 07/31/24 | 101.04 | 160193988 | 30 PAUGASSETT RD    | 3,387.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.04  | 10.00 | 55.00   |

Subtotals 5,343.32      Cost of Construction: 273,108.37

Unique # of Permits: 26

Unique # of Voids (\*): 0



6

08/01/2024  
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CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2024 - 07/31/2024 (All Payments)

PAGE 3

Gas Permit Receipts

| Permit                   | Date     | Paid   | Trans #   | Location        | Est Cost                       | Refund | Radon | Roadcut | Cert   | COFee | Zoning | State | Point | TownFee |
|--------------------------|----------|--------|-----------|-----------------|--------------------------------|--------|-------|---------|--------|-------|--------|-------|-------|---------|
| 24-10G                   | 07/02/24 | 55.26  | 158550377 | 48 MOUNTAIN ST  | 800.00                         | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.26  | 10.00 | 10.00   |
| 24-11G                   | 07/24/24 | 116.30 | 159781612 | 72 EIGHTH ST    | 5,000.00                       | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.30  | 10.00 | 70.00   |
| 24-12G                   | 07/29/24 | 85.78  | 160047984 | 36 LAFAYETTE ST | 2,500.00                       | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.78  | 10.00 | 40.00   |
| Subtotals                |          |        |           |                 | 257.34                         | 0.00   | 0.00  | 0.00    | 105.00 | 0.00  | 0.00   | 2.34  | 30.00 | 120.00  |
| Unique # of Permits: 3   |          |        |           |                 | Cost of construction: 8,300.00 |        |       |         |        |       |        |       |       |         |
| Unique # of Voids (*): 0 |          |        |           |                 |                                |        |       |         |        |       |        |       |       |         |

Inland wetlands Planning Zoning Form Receipts

| Permit                   | Date     | Paid       | Trans # | Location           | Est Cost                   | Refund | Radon | Roadcut | Cert | COFee | Zoning | State | Point | TownFee  |
|--------------------------|----------|------------|---------|--------------------|----------------------------|--------|-------|---------|------|-------|--------|-------|-------|----------|
| 24-5IWPZ07/08/24         |          | 150.00     | Cash    | 324 SILVER HILL RD | 0.00                       | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 140.00   |
| 24-6IWPZ07/08/24         |          | 150.00     | 1926    | 154 NEW HAVEN AVE  | 0.00                       | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 140.00   |
| 24-7IWPZ07/08/24         |          | 500.00     | 2028    | 43 FRANKLIN AVE    | 0.00                       | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 490.00   |
| 24-8IWPZ07/09/24         |          | 150.00     | Cash    | 84 SMITH ST        | 0.00                       | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 140.00   |
| 24-9IWPZ07/10/24         |          | 150.00     | Cash    | 14 NORTH AVE       | 0.00                       | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 140.00   |
| 24-10IWPZ07/15/24        |          | 243,110.00 | 9954    | 94 WATER ST        | 0.00                       | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 3,100.00 |
| Draft                    | 07/16/24 | 2,310.00   | 9955    | 23 NORTH AVE       | 0.00                       | 0.00   | 0.00  | 0.00    | 0.00 | 0.00  | 0.00   | 0.00  | 10.00 | 2,300.00 |
| Subtotals                |          |            |         |                    | 6,520.00                   |        |       |         |      |       |        |       | 70.00 | 6,450.00 |
| Unique # of Permits: 7   |          |            |         |                    | Cost of Construction: 0.00 |        |       |         |      |       |        |       |       |          |
| Unique # of Voids (*): 0 |          |            |         |                    |                            |        |       |         |      |       |        |       |       |          |



1

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CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2024 - 07/31/2024 (All Payments)

Mechanical Permit Receipts

| Permit | Date     | Paid   | Trans #   | Location            | Est Cost  | Refund | Radon | Roadcut | Cert  | COFee | Zoning | State | Point | TownFee |
|--------|----------|--------|-----------|---------------------|-----------|--------|-------|---------|-------|-------|--------|-------|-------|---------|
| 24-41M | 07/02/24 | 177.34 | 158558209 | 48 MOUNTAIN ST      | 8,500.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.34  | 10.00 | 130.00  |
| 24-39M | 07/02/24 | 192.60 | 158600671 | 188 ELIZABETH ST    | 10,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.60  | 10.00 | 145.00  |
| 24-44M | 07/04/24 | 329.94 | 158674414 | 36 LAFAYETTE ST     | 19,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.94  | 10.00 | 280.00  |
| 24-40M | 07/11/24 | 116.30 | 159029445 | 51 PRAIRIE AVE      | 4,200.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.30  | 10.00 | 70.00   |
| Draft  | 07/18/24 | 299.42 | 159488513 | 110 NEW HAVEN AVE   | 16,900.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.42  | 10.00 | 250.00  |
| 24-42M | 07/22/24 | 284.16 | 159678603 | 303 BIRMINGHAM COND | 15,818.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.16  | 10.00 | 235.00  |
| 24-43M | 07/24/24 | 177.34 | 159780216 | 30 ELIZABETH ST     | 9,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.34  | 10.00 | 130.00  |
| Draft  | 07/26/24 | 146.82 | 159912173 | 43 PRAIRIE AVE      | 7,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.82  | 10.00 | 100.00  |
| 24-45M | 07/31/24 | 558.84 | 160174170 | 26 JEANETTI DR      | 33,900.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 8.84  | 10.00 | 505.00  |

Subtotals 2,282.76

Unique # of Permits: 9

Unique # of Voids (\*): 0

Cost of Construction:

124,318.00

0.00 0.00 0.00 0.00 315.00 0.00 0.00 32.76 90.00 1,845.00

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PAGE 6

CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2024 - 07/31/2024 (All Payments)

Plumbing Permit Receipts

| Permit                   | Date     | Paid   | Trans #   | Location             | Est Cost                        | Refund | Radon | Roadcut | Cert   | COFee | Zoning | State | Point | TownFee  |
|--------------------------|----------|--------|-----------|----------------------|---------------------------------|--------|-------|---------|--------|-------|--------|-------|-------|----------|
| 24-27P                   | 07/01/24 | 116.30 | 1926      | 1 KINGS COURT        | 5,000.00                        | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 1.30  | 10.00 | 70.00    |
| Draft                    | 07/16/24 | 70.52  | 159355011 | 206 ORANGEWOOD EAST  | 1,500.00                        | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.52  | 10.00 | 25.00    |
| 24-28P                   | 07/24/24 | 803.00 | 159798068 | 16 BANK ST           | 49,262.00                       | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 13.00 | 10.00 | 745.00   |
| Draft                    | 07/28/24 | 70.52  | 159999402 | 12 GENERAL WOOSTER R | 1,150.00                        | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 0.52  | 10.00 | 25.00    |
| 24-29P                   | 07/29/24 | 223.12 | 160045910 | 1 SHELTON ST         | 12,000.00                       | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 3.12  | 10.00 | 175.00   |
| 24-30P                   | 07/29/24 | 177.34 | 160047529 | 36 LAFAYETTE ST      | 8,500.00                        | 0.00   | 0.00  | 0.00    | 35.00  | 0.00  | 0.00   | 2.34  | 10.00 | 130.00   |
| Subtotals                |          |        |           |                      | 1,460.80                        | 0.00   | 0.00  | 0.00    | 210.00 | 0.00  | 0.00   | 20.80 | 60.00 | 1,170.00 |
| Unique # of Permits: 6   |          |        |           |                      | Cost of Construction: 77,412.00 |        |       |         |        |       |        |       |       |          |
| Unique # of Voids (*): 0 |          |        |           |                      |                                 |        |       |         |        |       |        |       |       |          |

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PAGE 7

CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 07/01/2024 - 07/31/2024 (All Payments)

Solar Permit Receipts

| Permit           | Date   | Paid      | Trans #           | Location  | Est Cost | Refund | Radon | Roadcut | Cert  | COFee | Zoning | State | Point | TownFee |
|------------------|--------|-----------|-------------------|-----------|----------|--------|-------|---------|-------|-------|--------|-------|-------|---------|
| 24-2950L07/08/24 | 517.28 | 158857609 | 29 PAUGASSETT RD  | 27,200.00 | 0.00     | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 7.28  | 10.00 | 465.00  |
| 24-30SOL07/11/24 | 639.36 | 159039271 | 8 MOUNTAIN ST     | 35,600.00 | 0.00     | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 9.36  | 10.00 | 585.00  |
| 24-31SOL07/11/24 | 853.00 | 159064398 | 306 MARSHALL LANE | 49,600.00 | 0.00     | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 13.00 | 10.00 | 795.00  |
| 24-33SOL07/12/24 | 349.42 | 159131673 | 158 NEW HAVEN AVE | 16,400.00 | 0.00     | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.42  | 10.00 | 300.00  |
| 24-35SOL07/16/24 | 853.00 | 159354966 | 37 PAUGASSETT RD  | 49,300.00 | 0.00     | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 13.00 | 10.00 | 795.00  |

Subtotals 3,212.06

Unique # of Permits: 5

Unique # of voids (\*): 0

Cost of Construction: 178,100.00

0.00 0.00 0.00 0.00 175.00 0.00 0.00 0.00 47.06 50.00 2,940.00



d

## Derby Economic Development Project update report

August 2024

### ACTIVE PROJECTS

#### Rehabilitation of Derby Greenway Pedestrian Bridge

Luchs finished and submitted the review of the Preliminary Design prepared by ATANE for the repair of the Greenway pedestrian bridge over the Housatonic Railroad tracks. We are awaiting feedback from ATANE on the next steps which is likely to call for a draft RFP for the repairs

#### Site reuse of Main Street South

- We have had on-going discussions with Rubino Bros regarding a prospective Derby industrial site for the relocation of the Metal Recycling Center.
- We have continued discussions with a NJ-based property developer who has expressed active interest in working with the City on the site reuse

#### Trolley Pointe ( 90 Main Street) & Cedar Village (67-71 Minerva St)

Cedar Village (67-71 Minerva St) which should be open to residents in October 2024, has 90 units, 39 studios and 51 one bedroom units and 102 parking spaces with 10% ( 9 units) below market rate

Trolley Pointe, 90 Main Street, which should be open to residents in December 2024 has 105 units, 62 studios, 39 1 bedroom units and 4 2 bedroom units Under an agreement with the CT Commissioner of Housing, 27 units (26%) will receive a State subsidy to provide for workforce housing, (below market rate) the balance will be at market rate which has not been announced at this time

d

### Expansion of Derby Landfill (1.5MW-4.0 MW ) ground based Solar System

- BQ ENERGY, who are the leading North American installers of Solar systems on landfills and brownfield sites, have provided data on the net energy credits (\$45,000) generated in 2023 by the existing (550KW) Derby landfill solar installation.
- BQEnergy were unable to present proposals for the expansion of the Derby landfill, at no cost to the City, with further solar panels (1.5MW-4MW) with battery energy storage systems, at the July 25th Property & Development subcommittee meeting, as it was cancelled.
- Unless a Special meeting is convened to invite BQ Energy to return, we will miss the 2024 bid window for installation in 2025 which will set back our potential to increase revenues by \$50,000- \$100,000 per year from the landfill, until 2026.

### Other energy related opportunities

- Derby participates in the UI SCEF (Shared Clean Energy Facility) program. The 2.8 MW Derby fuel cell at Coon Hollow Road is providing Derby customers with a 2.5% discount ( \$0.25 per kwh) on their Electricity Bills
- Griffin Hospital is benefiting from this system along with multiple (802) Derby customers
- <https://www.uinet.com/smartenergy/innovation/scef-shared-clean-energy-facility-program>
- We met with UI who have selected Derby to introduce the CT Small Business Energy Advantage program (SBEA), which gives small businesses a competitive advantage.
- Many types of businesses can benefit including:
  - Retail Stores
  - Office settings
  - Grocery & Convenience Stores
  - Farms
  - Long-Term Care facilities



- <https://www.uinet.com/w/small-business-energy-advantage>

### **Derby's Fountain Lake Industrial Park**

We are exploring with XLI, a Rochester NY based precision metal manufacturer, a potential design & build of a 50,000 SF manufacturing facility that would create around 150 new high skill jobs in Derby. We have met with Ansonia in July to explore an equitable solution for road and sewer access. Grant Funding is available.

### **Block Family Trust land**

We had further discussions with the owner, Architects and Lawyers representing the Block Family Trust in July. Their preliminary plans include:

- 240 apartments
- 27 Single Family Homes
- 20 Condominiums
- 16 Duplexes/town houses
- 8 Triplexes/town houses

In addition, the plans identify 32,600 SF of commercial space including:

- 17,000 SF Community Event Hall
- 4,600 SF repurposed Barn
- 1,000SF repurposed Family House
- 10,000 SF Community Center with  
Daycare, Gym, Cafeteria, Convenience store, Hall

and 14 acres of public open space on their 70-acre land parcel in Derby.

A preliminary review has been scheduled for 8/8 at City Hall

d

### **33 Elizabeth Street redevelopment**

#### Article from Valley Sentinel

“The board unanimously approved a tax break that will help a downtown property owner convert an old office building into 32 apartments. The first floor will remain commercial.

Owner Joseph Voll received approvals for the conversion of 33 Elizabeth St. from the Derby Planning & Zoning Commission back in 2021.

However, the project has been on hold as Voll waited for the economy to approve, according to a tax abatement request submitted to the Alders.

The conversion will cost \$3.6 million and add millions to the property’s assessment, and therefore bolster Derby’s tax rolls, according to the submitted paperwork.

The Alders approved a five-year tax abatement plan that discounts taxes 50 percent the first year, 40 percent in year two, 30 percent in year three, 20 percent in year four, and 20 percent in year five. The discounts would stop in year six.

The paperwork points out that Derby will still be receiving more in taxes from the property with the abatement plan than it is receiving right now. The property is assessed at just \$382,270, but the property owner estimates that number to increase to around \$4 million when the project is complete.

Construction could start in August”.

We are working with CJ Fucci, WCBA and RWA to upgrade the water and sewer pipelines into 33 Elizabeth St ahead of repaving Minerva St.



d.

**CT Main Street Center (CMSC)**

CMSC conducted their annual assessment of progress in the redevelopment of Downtown Derby. A report (“Needs Improving”) report was received in July

We are meeting with the Executive Director of CMSC on 8/2 for an overview of the recent Annual downtown assessment.

Our next steps, with CMSC guidance, include a presentation to our Board of Alders on August 8/8 “why revitalizing downtown Derby is a priority economic development program”

Roger Salway,

Director of Economic Development

8/1/2024.



E

## Blight Report July 2024

- 1 57 Anson proper recepticals for collection day
- 2 860 Baldwin sent 2<sup>nd</sup> letter July 8 2024
- 3 16-18 Bank St owner working with insurance company
- 4 20 Bank St. Front porch torn apart. Sent 2<sup>nd</sup> letter
- 5 35 Bank St Probate Attorney still working on the property
- 6 51 Bank St. Bushes/shrubs
- 7 207 Caroline Owner still working with insurance company
- 8 12 Clark furniture on porch
- 9 20 Clark Rich buturia has this file
- 10 2 D st. owner taking over road sent letter will keep an eye on this property.204-206 Derby Ave. Rich has this property.
- 11 350 Derby Ave . Owner will clean th e property this week.
- 12 6-8 Elm Rich has this property
- 13 334 Hawthorne Fence and boundary issue. Settle civil
- 14 411 Hawthorne state property in need of maintenance and paint.

- 15 395 Hawthorne
- 16 131 Hawkins Sent all necessary letters with no reply consider foreclosing
- 17 17-19 Crescent Deal made with owner regarding blight fines to be paid. See Rich
- 18 118 Harold. Sent over to attorney showing c&l fine.
- 19 30 Maple Ave. Property in bad shape needs cleaning notified board of health about the large rats roaming the property.
- 20 242 Marshall Lane remediated
- 21 9 Pine unregistered vehicles for years. Owner will register the vehiclews
- 22 39 Pleasant view elderly owner lots of flower pots and what looks like junk.
- 23 253 Roosevelt attorneys involved
- 24 1011 roosevelt better but still a mess
- 25 1017 was remediated but fell back to blighted conditions
- 26 2 torrence will stucco the wall. Remediated

A.

## Finance Monthly Update – July

The finance team activities for the month of July include the following:

- Continued to book adjusting/closing entries related to 22-23 audit
- Upload 24-25 Budget Details into MIP (Accounting Software)
- Detail review and finalization of entries for 23-24 FY financials in preparation for audit
  - Began uploading certain documents to auditor's website
- Reviewed BOE reporting and discovered issues that were causing material overspending (+\$500k) vs. budget
- Fixed HSA funding problems and established roles and responsibilities for HSA additions and funding activities
- Developed WPCA reporting for 24-25 meetings
- Conducted a detailed review of 2023 invoices for Derby Green Energy and determined that the city was owed over \$40k due to overpayments for a May-Aug 2023 bill that we should not have received or paid. This problem was brought to the vendors' attention, and they have subsequently sent us a check to reimburse us.
- Review and updates for WPCA prebill sewer use and capital fees files (24-25 billing cycle)
- Payroll and AP processing



# DERBY FIRE DEPARTMENT

1 ELIZABETH STREET  
DERBY, CONNECTICUT 06418



Gary Parker  
*Fire Commissioner*

Michael Gloade  
*Chief*

Thomas Biggs  
*Assistant Chief*

Louis Oliwa  
*Assistant Chief*

Jesse Marino  
*Assistant Chief*

August 2, 2024

City of Derby  
Office of the Mayor

Subject: Fire Department Activity Report

Period: July, 2024

## **OSHA:**

The Occupational Safety and Health Administration has enforced Safety and Health practices of fire departments in accordance with their "Fire Brigades" Standard first put in effect in 1980. Modern fire departments have progressed well beyond the parameters in all aspects of the service including personal protective equipment, apparatus, fire station construction, fitness testing and many other tasks.

The National Fire Protection Agency (NFPA) maintains current standards relative to all aspects of fire fighting, but without enforcement authorization. OSHA has proposed (February 2024) to adopt the NFPA standards as a Rule to replace their outdated "Fire Brigade" standard. The public comment period for the OSHA proposed change ended on July 22, 2024. A hearing with virtual participation is scheduled for the fall for stakeholders to provide input. We the Chiefs and Commissioner will participate in the hearing along with representatives of multiple professional organizations to which we belong.

To summarize the Rule Change proposal will have a direct effect on every fire department in the country including Derby. The final draft is expected to be released in early 2025 with adoption to be determined.

Please reach out with questions or concerns relative to this OSHA Rule Change.

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### **Apparatus:**

Engine-13

1999 HME Fire Pump – 24 years in service

Upon receipt of back ordered parts, the apparatus was taken back out of service to complete necessary repairs and maintenance. All deficiencies previously identified have been mitigated and operational certifications completed. Total Cost 2024: \$19,338.00

Apparatus in Service:

Engine 11 – Storm Engine Company 1996 Pierce

Engine 12 – Storm Engine Company 2017 Pierce

Engine 13 – East End Hose Company 2000 HME

Engine 14 – Hotchkiss Hose Company 2009 Rosenbauer

Truck 15 - Paugassett H & L Company 2004 Pierce

### **Personal Protective Equipment (PPE):**

The Department submitted a grant application for \$334,426.34 with a local match of \$16,721.32 to replace 26 of the 68 SCBA has in our inventory. FEMA has initiated grant awards for the current cycle and will continue each week to September 30.

Nearly all of the new sets of turnout gear purchased with authorized Aarp funds have been received and issued to the qualified members. To date, the gear is performing as expected in several fire incidents.

### **Facilities:**

The department has secured a vendor to supply and install extractor gear washers at each of the firehouses. Aarp funding has been authorized and is earmarked to complete this project.

A sanitary sewer backup occurred within Hotchkiss Hose Co #1. The contractor is progressing with repairs and renovations and will complete before the end of August. All work relative to this project has been funded with insurance claim payments.



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**Operations:**

Please reference the Case & Time reports included with this narrative.

The department regularly responds into Ansonia, as Ansonia responds to Derby. Although mutual aid responses have also occurred with Shelton, Seymour, Orange and Oxford for many decades, in recent years, the Ansonia and Derby Fire Departments have moved forward with planned dispatches for response. Historically, "Mutual Aid" responses between municipalities occur for extraordinary incidents requiring additional resources, relief of members, additional water supply, etc. Ansonia and Derby have moved up to auto dispatch specific resources across Division Street on initial or subsequent dispatches to incidents with certain confirmed conditions identified at the location. "Smoke in the Building", Flames "pushing through the roof", or "victims trapped" are some examples. The practice has worked extremely well and has benefited both communities in mitigating very dangerous conditions in a very quick manner.

The Derby Fire Department is thankful to all of our Mutual Aid Departments for their assistance over the years and we remain committed to providing the same.

Respectfully Submitted

Gary Parker  
Commissioner  
City of Derby Fire Department





# Northwest CT Public Safety

Incident: Number Report  
06/28/24 to 07/05/24

| CFS#                           | Date                | PD# | Mult #     | CIMED#     | Location                 | City         | Call Type                                     |  |
|--------------------------------|---------------------|-----|------------|------------|--------------------------|--------------|---|--|
| <u>2400051931</u>              | 06-28-2024 14:49:14 |     | 2400000323 | 2400044503 | 0025C SEYMOUR AVE        | DERBY        | FD AUTOMATIC FIRE ALARM                       |  |
| <u>2400052022</u>              | 06-28-2024 21:10:15 |     | 2400000324 | 2400044580 | 00187 MINERVA ST         | DERBY        | FD KNOX BOX                                   |  |
| <u>2400052184</u>              | 06-29-2024 15:10:07 |     | 2400000325 |            | 00035 N MAIN ST          | BEACON FALLS | FD FIRE POLICE REQUEST                        |  |
| <u>2400052235</u>              | 06-29-2024 18:35:05 |     | 2400000326 | 2400044761 | ELIZABETH ST/MAIN ST     | DERBY        | FD MVA - INJURIES                             |  |
| <u>2400052301</u>              | 06-29-2024 23:47:34 |     | 2400000327 | 2400044821 | 00058 ANSON ST           | DERBY        | FD AUTOMATIC FIRE ALARM                       |  |
| <u>2400052377</u>              | 06-30-2024 10:24:08 |     | 2400000328 | 2400044885 | 00005 DERBYSHIRE         | DERBY        | FD ANIMAL RESCUE                              |  |
| <u>2400052515</u>              | 06-30-2024 19:06:42 |     | 2400000329 | 2400044983 | 00001 CAROLINE ST        | DERBY        | FD ICE / WATER RESCUE                         |  |
| <u>2400052767</u>              | 07-01-2024 17:13:35 |     | 2400000330 | 2400045200 | 00166 MINERVA ST         | DERBY        | FD AUTOMATIC FIRE ALARM                       |  |
| <u>2400053335</u>              | 07-03-2024 17:50:38 |     | 2400000331 | 2400045657 | 00002 MAIN ST            | DERBY        | FD ADMINISTRATIVE DETAIL                      |  |
| <u>2400053339</u>              | 07-03-2024 17:55:50 |     | 2400000332 | 2400045658 | ELIZABETH ST/THOMPSON PL | DERBY        | STANDBY/SPECIAL EVENT<br>COVERAGE - EMS -COLD |  |
| <u>2400053352</u>              | 07-03-2024 19:24:51 |     | 2400000333 | 2400045669 | 00158 DERBY AVE          | DERBY        | FD MVA/OTHER HAZARDS                          |  |
| <u>2400053409</u>              | 07-03-2024 23:50:05 |     | 2400000334 |            | HAWKINS ST/SEVENTH ST    | DERBY        | FD BRUSH/RUBBISH/OUTSIDE<br>FIRE              |  |
| <u>2400053417</u>              | 07-04-2024 00:21:24 |     | 2400000335 |            | 00048 SPRING ST          | DERBY        | FD WATER LEAK/CELLAR PUMP<br>OUT              |  |
| <u>2400053646</u>              | 07-04-2024 21:35:44 |     | 2400000336 | 2400045900 | -8 N RT-8 HWY            | DERBY        | FD MVA - INJURIES                             |  |
| <u>2400053687</u>              | 07-05-2024 00:16:08 |     | 2400000337 | 2400045934 | 00003 E NINTH ST         | DERBY        | MVA EMS -COLD                                 |  |
| <b>Total No. of Calls # 15</b> |                     |     |            |            |                          |              |   |  |

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**Northwest CT Public Safety**  
Incident Number Report  
07/05/24 to 07/12/24

| CFS#                           | Date                | PD# | Mult#      | CMED#      | Location                   | City    | Call Type                                  |
|--------------------------------|---------------------|-----|------------|------------|----------------------------|---------|--|
| <u>2400053687</u>              | 07-05-2024 00:16:08 |     | 2400000337 | 2400045934 | 00003 E NINTH ST           | DERBY   | MVA EMS -COLD                              |
| <u>2400053968</u>              | 07-05-2024 22:05:38 |     | 2400000338 | 2400046173 | 00091 COMMODORE COMMONS CT | DERBY   | CHEST PAIN -HOT                            |
| <u>2400054263</u>              | 07-07-2024 01:51:09 |     | 2400000339 | 2400046421 | 00002 MONACO CIR           | DERBY   | LIFT ASSIST -COLD                          |
| <u>2400054375</u>              | 07-07-2024 13:17:13 |     | 2400000340 | 2400046520 | 00237 ELIZABETH ST         | DERBY   | FALLS/FALL VICTIM -COLD                    |
| <u>2400054475</u>              | 07-07-2024 19:31:51 |     | 2400000341 | 2400046606 | 00001 CAROLINE ST          | DERBY   | FD WATERCRAFT IN DISTRESS                  |
| <u>2400054533</u>              | 07-07-2024 22:45:23 |     | 2400000342 | 2400046656 | 00070 SOUTH ST             | ROXBURY | MVA EMS -HOT                               |
| <u>2400054729</u>              | 07-08-2024 14:44:37 |     | 2400000342 | 2400046821 | 00045 ACADEMY HILL RD      | DERBY   | FD CO Alarm                                |
| <u>2400054756</u>              | 07-08-2024 16:21:40 |     | 2400000343 | 2400046843 | 00166 DERBY AVE            | DERBY   | MVA EMS -HOT                               |
| <u>2400055189</u>              | 07-10-2024 02:54:00 |     | 2400000344 | 2400047207 | KINDLE LN/LAUREL AVE       | DERBY   | FD VEHICLE FIRE                            |
| <u>2400055285</u>              | 07-10-2024 11:24:35 |     | 2400000345 | 2400047282 | 00186 SEYMOUR AVE          | DERBY   | FD AUTOMATIC FIRE ALARM                    |
| <u>2400055386</u>              | 07-10-2024 16:53:48 |     | 2400000346 | 2400047364 | 00251 ROOSEVELT DR         | DERBY   | STANDBY/SPECIAL EVENT COVERAGE - EMS -COLD |
| <u>2400055443</u>              | 07-10-2024 21:00:14 |     | 2400000347 |            | 00001 FARREL BLVD          | ANSONIA | FD AUTOMATIC FIRE ALARM                    |
| <u>2400055507</u>              | 07-11-2024 05:38:18 |     | 2400000348 |            | 0008C CENTRAL ST           | ANSONIA | FD MUTUAL AID                              |
| <u>2400055613</u>              | 07-11-2024 12:32:48 |     | 2400000349 | 2400047544 | 0002C DIVISION ST          | DERBY   | FD PROPANE/NATURAL GAS LEAK/ODOR           |
| <u>2400055796</u>              | 07-11-2024 21:28:50 |     | 2400000350 |            | 00025 CAROLINE ST          | DERBY   | FD CONTROLLED/ILLEGAL BURN                 |
| <b>Total No. of Calls # 15</b> |                     |     |            |            |                            |         |  |



# Northwest CT Public Safety

Incident Number Report  
07/12/24 to 07/19/24

| CFS#              | Date                | PD# | Mult#      | CMED#      | Location                  | City    | Call Type               |
|-------------------|---------------------|-----|------------|------------|---------------------------|---------|-------------------------|
| <u>2400056305</u> | 07-13-2024 15:54:45 |     | 2400000351 | 2400048125 | DIVISION ST/N DIVISION ST | DERBY   | FD MVA - INJURIES       |
| <u>2400056867</u> | 07-15-2024 13:18:29 |     | 2400000352 | 2400048606 | 0015. MAIN ST             | SEYMOUR | FD AUTOMATIC FIRE ALARM |
| <u>2400057221</u> | 07-16-2024 15:37:06 |     | 2400000352 | 2400048908 | 00506 ROOSEVELT DR        | DERBY   | MVA EMS -HOT            |
| <u>2400057458</u> | 07-17-2024 10:30:14 |     | 2400000353 | 2400049110 | DERBY AVE/MAIN ST         | DERBY   | FD MVA/OTHER HAZARDS    |
| <u>2400057637</u> | 07-17-2024 21:22:09 |     | 2400000354 | 2400049257 | 00656 NEW HAVEN AVE       | DERBY   | FD AUTOMATIC FIRE ALARM |
| <u>2400058011</u> | 07-19-2024 05:05:06 |     | 2400000355 | 2400049564 | 00117 MAIN ST             | DERBY   | FD AUTOMATIC FIRE ALARM |

**Total No. of Calls # 6**

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### Northwest CT Public Safety

Incident Number Report  
07/19/24 to 07/26/24

| CFS#                          | Date                | PD# | Mult#      | CMED#      | Location                     | City  | Call Type               |  |
|-------------------------------|---------------------|-----|------------|------------|------------------------------|-------|-------------------------|--|
| <u>2400058011</u>             | 07-19-2024 05:05:06 |     | 2400000355 | 2400049564 | 00117 MAIN ST                | DERBY | FD AUTOMATIC FIRE ALARM |  |
| <u>2400058212</u>             | 07-19-2024 18:32:44 |     | 2400000356 | 2400049726 | 00531 ROOSEVELT DR           | DERBY | FD HAZMAT               |  |
| <u>2400058527</u>             | 07-20-2024 20:30:43 |     | 2400000357 | 2400049991 | EXIT 15 RT 8 N /ROUTE 8      | DERBY | FD MVA - INJURIES       |  |
| <u>2400058998</u>             | 07-22-2024 13:56:02 |     | 2400000358 |            | 00043 CHATFIELD ST           | DERBY | FD INVESTIGATION        |  |
| <u>2400059408</u>             | 07-23-2024 20:39:12 |     | 2400000359 | 2400050734 | N RT-8 HWY                   | DERBY | MVA EMS -HOT            |  |
| <u>2400059459</u>             | 07-24-2024 00:14:15 |     | 2400000360 | 2400050777 | 00002 F ST                   | DERBY | FD AUTOMATIC FIRE ALARM |  |
| <u>2400060200</u>             | 07-26-2024 12:53:21 |     | 2400000361 |            | 00073 ORANGEWOOD WEST (CATI) | DERBY | FD FUEL FLUID SPILL     |  |
| <u>2400060244</u>             | 07-26-2024 15:24:03 |     | 2400000362 | 2400051411 | -8 N RT-8 HWY                | DERBY | MVA EMS -HOT            |  |
| <b>Total No. of Calls # 8</b> |                     |     |            |            |                              |       |                         |  |



## City of Derby

Office of the Fire Marshal  
1 Elizabeth Street  
Derby, Connecticut 06418  
Telephone: (203) 736-6976

July 29, 2024  
Mayor Joseph DeMartino  
Board of Alderpersons

The following is a report on the activities of the Fire Marshal's Office for the Month of July 2024.

### **OFFICE TIME:**

The following hours include the time the staff (Deputy Fire Marshal & Inspector) put in at the office for staff meetings, training, investigations, writing reports, etc. The total for this month is 112 hours. Fire Marshal's time is 40-hours a week, split between office hours and field work. The month of July tends to see more office hours due to scheduling around summer vacation of tenants, landlords, and personnel.

### **PLAN REVIEWS:**

The Fire Marshal's office only received 1 plan review for this month. This was for the conversion of the Italian Pavilion into a cannabis shop.

### **PROPERTY INSPECTIONS:**

There were 18 properties in various stages of the code compliance process. These include commercial and multifamily housing inspections and reinspection. In addition to sprinkler systems, fire alarm testing, and cooking hoods and suppression systems testing. Property inspection continue to be scheduled in advance. We have completed our cycle of multifamily housing inspections in 2023. We were able to complete all 254 registered properties. These occupancies are required to be inspected annually. After years of falling behind, we are now at the point of repeating the cycle in a timely manner. In addition, we are now focusing on other occupancy types that have not been inspected for several years. These are typically businesses, manufacturing and store and warehouses. They also cover gas stations and fuel pumps. These occupancies run on a 2-4-year inspection cycle. However, we find that we are well beyond those timelines.

### **Fire Investigations:**

The month of July did not have any fires of significance that required a fire marshal response.

### **Summary:**

As reported last month, our new system of contacting multifamily landlords and owners has been working out very well. Streamlining our process by calling owners directly has enabled us to schedule inspections through the month of August. This has freed our office to focus on performing inspections and limiting waiting times for mailing responses. In addition, records are being converted from index cards to excel spread sheets. This leads to better documentation. We will continue to have our deputy fire marshal focus on overdue commercial inspections. Our fire inspector and I will continue to focus on multifamily housing. Finally, our office is still down one fire inspector. We have an individual who is qualified and willing to join our department. We are currently waiting on the BOA or the safety subcommittee to approve this position that has been budgeted for and approved.

David J. Marcarelli, MBA, MPA.  
Fire Marshal





# City of Derby

## Human Resources Activities

### July 2024 Monthly Report

Submitted August 5, 2024

**Vacant positions** – P/T Records Clerk, Police Department  
F/T Library Director, Library  
F/T Clerical Clerk, Public Works/WPC  
F/T Operator In Training, WPC  
F/T Assistant Town Clerk – soon to be vacant

**Resignations** - Assistant Town Clerk, F/T

**New Employees** – Enrollment and Paperwork processing for:  
4 new Park & Recreation Camp Counselors for Summer Camp  
1 Police Officer in Academy

**Postings** - Remains Open - Posted **Library Director** position description and Posting document after consulting with Mayor, Chief of Staff and Library Board Director.  
**Clerical Clerk for PW/WPC** Position offered, new employee will start on Tuesday August 6, 2024  
**Asst Town Clerk** currently posted internally per contract  
**Operator in Training** WPC Interviews to be scheduled Postings, Job Descriptions, Getting the information to Department Heads and Interested Employees.

**Library Director Interviews** – Several interviews were conducted, search continues.

**Compilation and Review** – HSA. Funding and rollout in conjunction with Finance Director

**Employee assistance** – Current employees and retirees deciphering questions and concerns about Medical Insurance, Retirement and coverage questions.

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**Workers Compensation** – Data provided to Derby Legal Term at their request –  
on going.

**Paid Time Off Records for City Hall Employees** – Updated balance and audited  
against request forms

Ongoing filing and sorting of old documents.

City of Derby Office of Emergency Management

Monthly Report

July 2024

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The following activities occurred during the month of July:

- Emergency plans were obtained from the PD, FD, and EMS for the fireworks. All of the plans were compiled and integrated as part of a citywide action plan for the event. Street closures and other event information was entered into the DEMHS WEBEOC online tool to aid first responders in the event of a large-scale emergency.
- FirsrLight,, the operator of the Stevenson Dam, sent out their current emergency notification contact information for the city. The information was sent to all of the city's emergency services and the mayor's office in order for them to update their or confirm the accuracy of the information. When completed, the information will be returned to FirstLight.
- The emergency management director attended the regional DEMHS monthly meeting.
- A possible grant for EOC upgrades is being reviewed. There is a May 15<sup>th</sup> submission date to the state for the grant.
- A portable generator was deployed at the Hotchkiss Hose firehouse due to a power outage. The building does not have an operating generator to power radio equipment for Derby PD, FD, OEM, and EMS which are located in the building. The equipment can only operate approximately 15 minutes while on battery backup. Shelton PD, Orange PD, and Orange FD also have radio equipment at the location.
- OEM also responded to the fire alarm building on Cottage St to confirm that it regained power after the outage. The building is also without a functional generator and the PD, DPW, and FD/EMS have radio equipment requiring backup power due to limited operating time of the backup batteries.
- A request was made to the regional DEMHS office for a districts traffic control trailer. The request was granted and the trailer was obtained to aid with street closures during the Storm Ambulance 5k road race. The trailer was returned to Hamden the day after the race.

Respectfully submitted.

Mark Neuendorf  
Office of Emergency Management



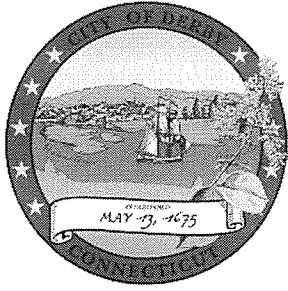
M.

**Parks and Recreation Update and Report**

**August 6, 2024**

- Derby Little League Baseball is reporting a 16U and 15U team to play at Payden Field this fall.
- The summer programming permitted by the CIAC for High School teams has run rather smoothly in Derby.
- Fine tuning concerning administrative regulations for the occupation of our facilities during summer months may need to be examined. We do not expect any obstacles affecting these opportunities.
- Derby Pop Warner has started the 2024 program schedule. It is hoped to compile four (4) teams this season.
- The Summer Camp program has registered 140 participants. Inclement weather is a continuous problem.
- The Parks and Recreation Commission is researching the signs at Ryan Complex. An estimate of \$14,021.00 has been received dated March 4, 2023.
- A future discussion concerning the signs is planned. So far, the funds for this project are not found.
- Meetings are planned for the improvement of safety provisions at 35 Fifth Street. Home of the DVCC and Board of Education Central Office. Recent criminal activity will result in improved lighting and surveillance.
- Despite neighborhood concerns the DVCC continues successful programming.
- Recreation receivable as of August 4, 2024, is \$7,904.00.
- 
- 
-

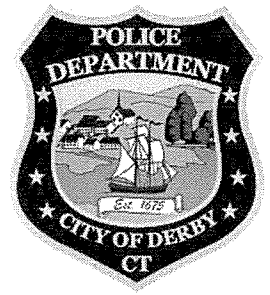




# ***Derby Police Department***

125 Water Street  
Derby, CT 06418  
Tel. (203) 735-7811  
Fax (203) 736-1499

Email [brian.grogan@derbypd.org](mailto:brian.grogan@derbypd.org)



## **8 AUGUST 2024 Board of Aldermen/ Alderwoman Brief**

- Follow-up to the 06/27/24 shooting that occurred on Anson Street. Detectives are working with the State's attorney to finalize arrest warrants for those involved.
- Ty Netto, son of Derby PD Sergeant John Netto, was sworn-in as a new recruit and has begun attending the Police Academy.
- On July 11<sup>th</sup> Police Recruit Jonathan Canedo graduated from the Police Academy and is progressing through his field training.
- Patrol began enforcing the no overnight parking at City parks per new ordinance.
- On 7/30/24 a patrol check of Witek Park discovered damage to the entrance gate. The gate could no longer be secured. It is unknown at this time what may have caused the damage. DPW was notified. PD will continue to investigate.
- PD provided traffic control and scene security for the Storms Ambulance 5K held on July 10<sup>th</sup>. The event was a success and concluded without any reported incidents.

Deputy Chief Brian Grogan

Derby Police Department





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# Public Works Monthly Report

- 1 Garbage run three times a week
- 2 Filled water barrels at community gardens twice a week
- 3 Sidearm machine out cutting brush along streets
- 4 Cut baseball and softball fields at Bradley school weekly
- 5 Get fields ready at Paydon Park weekly for baseball and softball
- 6 Filled potholes around town
- 7 Cut river dikes every other week
- 8 Cut all islands, greens and fields around town
- 9 Installed speed limit signs in parking garage
- 10 Removed brush in front of press box at Paydon Park
- 11 Installed several signs for the PD
- 12 Sprayed weeds with poison all around town
- 13 Patched holes in parking garage
- 14 Picked up several bulk stops around town
- 15 Cut back trees on Academy Hill Ext, North Ave, and  
Caroline St





Derby Senior Center Monthly Report  
August 1, 2024

**Updates:**

- On July 3<sup>rd</sup>, we had our Fried Dough Fundraiser before the Derby-Shelton Fireworks. Member Marc Garafalo and a whole team of volunteers from Derby businesses and the community helped along with many of the center’s volunteers. It was very successful with a profit of \$1,534. Thank you to all who helped! Additionally, we had seating in front of our building for the members who reserved a spot. We offered free water and snacks and members were able to use the facilities.
- On July 11<sup>th</sup>, we had a Lunch & Learn/Author Meet & Greet. Greg Dillon presented a very informative non-fiction book “The Thin Blue Lie”. There were 22 members who attended.
- The “Monthly Matinee” remains popular. Everyone enjoyed this month’s movie, “Yesterday”. Next month will be “As Good as it Gets”. We had 10 members who attended.
- On July 23<sup>rd</sup>, Compassion Homecare sponsored a special Bingo. They brought cake, ice cream and extra treats. There were 21 members who attended.
- The Matter of Balance sponsored by Griffin Hospital wrapped up this month with 15 members who participated.
- The Art’s and Craft’s group is doing well. Projects are in the works for the “Grandparent’s Ice Cream Social” and Labor Day.
- The Tai Chi class has been replaced with Line Dancing due to low attendance.
- Cardio Drumming is going well. Nursing students from Griffin have been attending as part of their training.
- Wesley Heights sponsored Birthday BINGO this month. Next month will be Lord Chamberlain.
- On Thursday, July 25<sup>th</sup>, we had our annual membership meeting brunch and held our elections for the Board of Director’s. The new Board is as follows:

|                     |                   |
|---------------------|-------------------|
| President           | MaryJo Chevarella |
| Vice President      | Marc Garofalo     |
| Financial Secretary | Brenda Bazyluk    |
| Recording Secretary | Janis Yakimovich  |

|               |   |
|---------------|---|
| Board Members | Ellen Amodeo, Tony Barsevich, Dee Bukowski, Lynn Casini, Robert Maturo, Janet Misiewicz, Dolores Moore, Walter Morris, Charlotte Ritter, Virginia Rossi and Elaine Selling. |
|---------------|---|

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### **Trips:**

- We had 32 members attend the Jimmy Buffet Tribute trip at the Log Cabin. All enjoyed the show.
- We had 3 members attend Lobster & a Great Show—with the Elderly Brothers
- There were 16 members who attended the Island-Hopping Nantucket/Martha's Vineyard trip. It was shared with East Lyme Senior Center.
- "Holiday Hill Senior Outing" 8/19, "Beach Boys Tribute"-8/21, "A Sweet Ride Aboard the Naugy Scenic Train" 10/4, "Atlantic City"-10/15-10/17, "Glen Campbell Tribute"-11/24, "Christmas Lights & Song" at Forest Park, MA, and "Buddy Holly & Elvis"-12/11. We also have a Caribbean Cruise scheduled for February 23 through March 7, 2025, with 7 destinations leaving out of NY.
- We have a member who would like to apply for the driver position. The bus is still being checked out by Raro's garage to be sure it is in good running order before hiring him.

### **Upcoming events:**

- On August 1<sup>st</sup>, we have a "Lunch and Learn. Next Step Senior Living Advisors will be here to talk about senior living options.
- On August 8<sup>th</sup> we are having a Grandparent's/ Grandchildren's Ice Cream Social.
- August 15<sup>th</sup> is our Summer Cookout.
- August 22<sup>nd</sup>, we have a nutrition class on "Memory and Health".
- On monthly movie matinee, "Just Getting Started" will be shown following the nutrition class.
- This month we have a new Line Dancing Class starting on Tuesdays.
- We have an 8-week Diabetes Self-Management Class starting August 5<sup>th</sup>.

### **Building Updates:**

- There was no air on the 2<sup>nd</sup> floor on July 10<sup>th</sup>. One of the circuits was out of Freon. Ralph Mann repaired.
- On July 23<sup>rd</sup>, the relief valve for the broiler overflowed as well as the air handler. Ralph Mann repaired it.

Respectfully Submitted,  
Dawn Hebert, MSW  
Executive Director



**Storm Engine Ambulance & Rescue Corp**  
151 Olivia St.  
Derby, CT 06418

203-734-1593

R.

### **Storm Ambulance Report July 2024**

List by call types is an attached file:

Rescue Truck Responses 38

Water Rescue calls on River 4

Mutual aid to other towns 15

Mutual aid received from other towns 13

2 Special events were covered. The Annual fireworks on July 3 and our Road Race on July 10th. There were 330 runners who participated in the race to commemorate the Storm ambulance 75th anniversary of serving the residents of Derby.

We completed the second part of our advanced technical rescue series, the first was rope/high angle rescues, the second was confined space entry and operations and the third will be held in September that will be trench collapse and rescue. The last portion will be a hazardous materials technical class. All classes are being taught by Instructors from New York City Fire Department members from Rescue #4.

Sincerely

Thomas Lenart  
Chief  
Storm Engine Co. Ambulance & Rescue Corps



# Northwest CT Pi

Nature Sum  
07/01/24 to 07/

R.

| Nature/Situation                      | Agency    | Number of Calls |
|---------------------------------------|-----------|-----------------|
| ABD. PAIN/PROB -COLD                  | DERBY EMS | 2               |
| BACK PAIN -COLD                       | DERBY EMS | 5               |
| CHEST PAIN -HOT                       | DERBY EMS | 8               |
| FALLS/FALL VICTIM -HOT                | DERBY EMS | 9               |
| FD CO Alarm                           | DERBY EMS | 1               |
| FD MVA/OTHER HAZARDS                  | DERBY EMS | 3               |
| FD VEHICLE FIRE                       | DERBY EMS | 1               |
| FD WATERCRAFT IN DISTRESS             | DERBY EMS | 1               |
| HEMORRHAGE/LACERATIONS -COLD          | DERBY EMS | 1               |
| HEMORRHAGE/LACERATIONS -HOT           | DERBY EMS | 2               |
| MVA EMS -HOT                          | DERBY EMS | 8               |
| PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT -    | DERBY EMS | 9               |
| STANDBY/SPECIAL EVENT COVERAGE -      | DERBY EMS | 3               |
| TRANSFER/INTERFACILITY -COLD          | DERBY EMS | 2               |
| TRANSFER/INTERFACILITY -HOT           | DERBY EMS | 2               |
| TRAUMATIC INJURIES -COLD              | DERBY EMS | 1               |
| TRAUMATIC INJURIES -HOT               | DERBY EMS | 1               |
| UNCONSCIOUS/FAINTING/SYNCOPE -COLD    | DERBY EMS | 2               |
| UNCONSCIOUS/FAINTING/SYNCOPE -HOT     | DERBY EMS | 10              |
| ABNORMAL BREATHING/SICK PERSON -      | DERBY EMS | 5               |
| CARDIAC/RESPIRATORY ARREST -HOT       | DERBY EMS | 2               |
| CHOKING -HOT                          | DERBY EMS | 2               |
| DIABETIC PROBLEM -HOT                 | DERBY EMS | 1               |
| DIFFICULTY BREATHING, SOB -HOT        | DERBY EMS | 13              |
| EMS MUTUAL AID-DERBY                  | DERBY EMS | 14              |
| EYE PROBLEMS/INJURIES -COLD           | DERBY EMS | 1               |
| FD ADMINISTRATIVE DETAIL              | DERBY EMS | 1               |
| FEVER/SICK PERSON -COLD               | DERBY EMS | 1               |
| GENERAL/SICK PERSON -HOT              | DERBY EMS | 4               |
| ASSAULT EMS -HOT                      | DERBY EMS | 1               |
| DIABETIC PROBLEM -COLD                | DERBY EMS | 1               |
| EMS MUTUAL AID                        | DERBY EMS | 1               |
| ETOH -COLD                            | DERBY EMS | 3               |
| FALLS/FALL VICTIM -COLD               | DERBY EMS | 18              |
| FD MVA - INJURIES                     | DERBY EMS | 3               |
| FD PROPANE/NATURAL GAS LEAK/ODOR      | DERBY EMS | 1               |
| FD STRUCTURE FIRE                     | DERBY EMS | 1               |
| LIFT ASSIST -COLD                     | DERBY EMS | 8               |
| MEDICAL ALARM -HOT                    | DERBY EMS | 2               |
| OVERDOSE/POISONING -HOT               | DERBY EMS | 2               |
| UNKNOWN PROBLEM/PARTY DOWN -HOT       | DERBY EMS | 3               |
| ABD. PAIN/PROB -HOT                   | DERBY EMS | 4               |
| AMS - ALT.MENTAL STATUS/SICK PERSON - | DERBY EMS | 6               |
| BACK PAIN -HOT                        | DERBY EMS | 1               |

R.

|                                    |           |            |
|------------------------------------|-----------|------------|
| CARDIAC DISTRESS/HEART             | DERBY EMS | 3          |
| FD AUTOMATIC FIRE ALARM            | DERBY EMS | 10         |
| FD HAZMAT                          | DERBY EMS | 1          |
| FEVER/SICK PERSON -HOT             | DERBY EMS | 1          |
| GENERAL/SICK PERSON -COLD          | DERBY EMS | 15         |
| MVA EMS -COLD                      | DERBY EMS | 1          |
| PREGNANCY/CHILDBIRTH/MISCARRIAGE - | DERBY EMS | 1          |
| PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT - | DERBY EMS | 1          |
| SEIZURES/CONVULSIONS -COLD         | DERBY EMS | 1          |
| SEIZURES/CONVULSIONS -HOT          | DERBY EMS | 1          |
| UNKNOWN PROBLEM/PARTY DOWN -COLD   | DERBY EMS | 1          |
| WEAKNESS/DIZZINESS/SICK PERSON -   | DERBY EMS | 3          |
| <b>Total Calls</b>                 |           | <b>209</b> |



S.

**City of Derby**

**Tax Office Activities**

Notes from the Tax Collector:

I'm continuing to learn about the Derby tax office and the town hall offices.

1. We are catching up with posting all July tax payments, online and mail.
2. We are preparing the new Sewer bills due September 1, 2024.
3. We are continuing to work on making sure liens are released for real estate and sewer when we get the chance.

Ana M. LeGasse C.C.M.C.

Tax Collector

August 2, 2024



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*City of Derby*  
*Water Pollution Control Authority*  
*1 Elizabeth Street*  
*Derby, CT 06418*  
*(203) 736-1475*

## **Board of Alderman Report August 2024**

### **Water Pollution Control Authority**

**Plant** – The plant is operating within permit limits. The new plant blower installed and is running without issues.

**Plant Upgrade** – In 2014 the City passed a \$31.42 million dollar referendum to replace three of the City's pump stations and begin plant upgrades. As of November 2022, approximately \$15 million dollars have been used on replacing the three pump stations and sewer main replacement in the RT-34 project. With approximately \$16.4 million dollars remaining the focus has turned on a full facilities upgrade (under DEEP order) with a cost estimated at \$60 million dollars.

**Collections System** – Completed 4,500ft of sewer cleaning and 1,400ft of CCTV.

**Pump Station** – All four pump stations are operating without issue.

Respectfully,

Edward R. Abel  
Superintendent  
City of Derby  
Water Pollution Control Authority

